FEB 1 2 2002

Atach #5/642

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TRANSMITTA	EORM?	Application Number:	09/884,579
(to be used for all correspondence after initial filing)		Filing Date:	June 18, 2001
		First Named Inventor:	Singh
		Group Art Unit:	1642
		Examiner:	To be Determined
Total Pages in This Submission:	9	Attorney Docket Number:	IMG-00112.P.1-US

ENCLOSURES (check all that apply)				
[X] Fee Transmittal Form	[] Assignment Papers (for an Application)	[] After Allowance Communication to Group		
[] Fee Attached	[] Drawing(s)	[] Appeal Communication to Board of Appeals and Interferences		
[] Amendment / Response	[] Licensing-related Papers	[] Appeal Communication to Group (Appeal, Notice, Brief, Reply Brief)		
[] After Final	[] Petition Routing Slip (PTO/SB/69) and Accompanying Petition	[] Proprietary Information		
[] Affidavits / Declarations(s)	[] Petition to Convert to a Provisional Application	[] Status Letter		
[] Extension of Time Requests	[] Power of Attorney, Revocation, Change of Correspondence Address	[X] Additional Inclosures, identified below: Postcard Copies of references.		
[] Express Abandonment Request	[] Terminal Disclaimer			
[X] Information Disclosure Statement	[] Small Entity Statement			
[] Certified Copy of Priority Document(s)	[] Request for Refund			
[] Response to Missing Parts / Incomplete Application	Remarks:			
[] Response to Missing Parts under 37 C.F.R. 1.52 or 1.53				

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SIGNATURES OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual Name

David R. Preston

Signature

Date

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States
Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date.

Date:

Typed or printed name:

Signature

Dayje R.



Patent

Docket Number: IMG-00112.P.1-US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Singh

Application No.: 09/884,579

Filed: June 18, 2001

For: TRANSGENIC AVIAN SPECIES FOR MAKING HUMAN AND CHIMERIC ANTIBODIES Examiner: To be determined

Art Unit: 1642

2.F. PROPERTY OF THE PROPERTY

Assistant Commissioner for Patents Washington D.C. 20231

Sir:

INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached Form PTO 1449, copies of which are enclosed.

This statement is being filed before the mailing of a First Office Action on the merits under 37 C.F.R. § 1.97(a)(3). Accordingly, no fee under 37 C.F.R. § 1.17(p) is deemed necessary.

Please apply any charges not covered, or any credits, to <u>Deposit Account number</u> 501321 in the name of David R. Preston & Associates, having <u>Customer Number 24232</u>.

Respectfully submitted,

David R. Preston Reg. No. 38,710

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